

# WATERPERRY with THOMLEY PARISH COUNCIL

## ANNUAL MEETING OF THE PC MAY 2016

NOTICE IS HEREBY GIVEN that the next Meeting of the Parish Council, incorporating the Annual Meeting of the Parish Council, will be held in the Lecture Room, Waterperry Gardens on **Wednesday 25<sup>th</sup> May at 7:30pm to 8pm**

**ALL MEMBERS OF THE PUBLIC ARE VERY WELCOME AT THIS MEETING**

Contact: Adrian Cave (Clerk), 25 Waterperry  
Email: [mail@waterperry.org](mailto:mail@waterperry.org) Tel: 07717 069891

WEBSITE: [www.waterperry.org](http://www.waterperry.org)

### A G E N D A

#### WELCOME AND APOLOGIES FOR ABSENCE

#### 1. DECLARATIONS OF INTEREST FOR THIS MEETING

#### 2. ANNUAL MEETING OF THE PARISH COUNCIL

##### a. Dissolve the Council

- i. Clerk to take chair and dissolve the Council before asking for nominations for chairman and then vice-chairman
- ii. Declaration of Acceptance of Office Forms to be signed
- iii. Newly Appointed Chairman to take Chair

##### b. Minutes/Matters Arising From The 2015 ANNUAL MEETING

- i. To approve the minutes as a correct record and to agree that the Chairman sign them
- ii. Discussion of matters arising

#### 3. MINUTES/MATTERS ARISING FROM THE MEETING HELD ON 27<sup>th</sup> April 2016

- a. To approve the minutes as a correct record and to agree that the Chairman sign them
- b. Discussion of matters arising

#### 4. PUBLIC OPEN SESSION – A period of up to 5 minutes per topic will be allowed for members of the public, who are electors or residents in the parish of Waterperry with Thomley, to address the council primarily in respect of items on the agenda of this Parish Council meeting including planning applications, but also in the interests of wider public interest.

#### 5. FINANCE – Make required payments and note of recent receipts

#### 6. YEAR END ACCOUNTS – Review year end accounts and sign off

#### 7. RECREATION GROUND –

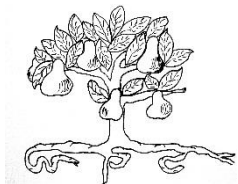
- a. Recreation Ground Annual Inspection – Review progress on dealing with the issues in the Report
- b. Recreation Ground Sign – Installed?
- c. Land Registration – Progress on registering the land

#### 8. CORRESPONDENCE – Postal correspondence received

#### 9. ANY OTHER BUSINESS (for information purposes only)

- a. New subjects raised will be tabled for the Agenda of the next meeting

#### 10. DATE OF NEXT MEETING TO BE AGREED



# **WATERPERRY with THOMLEY PARISH COUNCIL**

## **ANNUAL PARISH MEETING – 25<sup>th</sup> MAY 2016**

NOTICE IS HEREBY GIVEN that the Annual Parish Meeting of the Parish Council will be held in the Lecture Room, Waterperry Gardens on **Wednesday 25<sup>th</sup> May at 8pm**

**ALL MEMBERS OF THE PUBLIC ARE VERY WELCOME AT THIS MEETING**

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## **ANNUAL PARISH MEETING (8PM)**

### **A G E N D A**

- A) Drinks/Nibbles – Wine, soft drink and nibbles available for all attendees**
- B) Chairman's Annual Report**
- C) Open Discussions and Questions from parishioners including:**
  - 1. REDUCING TRAFFIC SPEED THROUGH THE VILLAGE**
  - 2. HOW TO PROTECT OUR VERGES AND PREVENT FURTHER EROSION**
  - 3. PROVISION OF A DEFIBRILLATOR**
  - 4. PROGRESS OF FASTER BROADBAND**
  - 5. RECREATION GROUND FURNITURE AND GATE MAINTENANCE**
  - 6. WATERPERRY VILLAGE CLASSIFIED AS SUSTAINABLE FOR DEVELOPMENT DUE TO SHOP AT GARDEN CENTRE**
  - 7. CLEARING UP AFTER YOUR DOG SIGNS ON THE FOOTPATHS AND BRIDLEWAYS, AND WITHIN THE VILLAGE**

**A chance to have your say and ask any questions about village matters**

**THE FORMAT OF THIS PART OF THE EVENING WILL BE INFORMAL, WITH REFRESHMENTS PROVIDED. WE ENCOURAGE YOUR PARTICIPATION AND DISCUSSION ABOUT ANY MATTERS OF CONCERN.**