

WATERPERRY with THOMLEY PARISH COUNCIL

July 2017

NOTICE IS HEREBY GIVEN that the next Meeting of the Parish Council will be held in the Lecture Room, Waterperry Gardens on **Wednesday 12th July at 7:30pm**

ALL MEMBERS OF THE PUBLIC ARE VERY WELCOME AT THIS MEETING

WEBSITE: www.waterperry.org

Contact: Adrian Cave (Clerk), 25 Waterperry Email: mail@waterperry.org Tel: 07717 069891

AGENDA

WELCOME AND APOLOGIES FOR ABSENCE

- 1. DECLARATIONS OF INTEREST FOR THIS MEETING
- 2. MINUTES/MATTERS ARISING FROM THE MEETINGS HELD ON 24th May and 21st June 2017
 - a. To approve the minutes as a correct record and to agree that the Chairman sign them
 - b. Discussion of matters arising
- 3. **PUBLIC OPEN SESSION** A period of up to 5 minutes per topic will be allowed for members of the public, who are electors or residents in the parish of Waterperry with Thomley, to address the council primarily in respect of items on the agenda of this Parish Council meeting including planning applications, but also in the interests of wider public interest.
- 4. **FINANCE –** Make required payments and note of recent receipts
 - a. Review 2017/18 Expenditure against Budget
 - b. Review Bank Statement against Cashbook
- 5. RECREATION GROUND / MARQUEE MAINTENANCE
 - a. Recreation Ground Tidy Progress on allocated tasks
 - b. Land Registration Update on progress
- **6. TOWN AND PARISH COUNCIL FORUM –** Chairman and Clerk to report on Forum including Emergency Planning and Neighbourhood Planning
- 7. UPDATE ON OTHER VILLAGE PROJECTS
 - a. Verge Posts/Repair Awaiting quote for additional verge cutting and for verge repair. Order posts
 - b. Village Road Repairs / Traffic Speed Reduction Speed Survey
 - c. Defibrillator for, and the painting of, the Red Telephone Box
- 8. CORRESPONDENCE Postal correspondence received
- 9. ANY OTHER BUSINESS (for information purposes only)
 - a. Planning Application <u>P16/S3602/FUL</u> Land on the east side of Junction 8A M40 Waterstock OX33 1JW withdrawn prior to determination.
 - b. New subjects raised will be tabled for the Agenda of the next meeting
- 10. DATE OF NEXT MEETING TO BE AGREED