

WATERPERRY with THOMLEY PARISH COUNCIL

April 2018

NOTICE IS HEREBY GIVEN that the next Meeting of the Parish Council will be held in the Lecture Room, Waterperry Gardens on **Wednesday 11th April at 7:30pm**

ALL MEMBERS OF THE PUBLIC ARE VERY WELCOME AT THIS MEETING

Contact: Adrian Cave (Clerk), 25 Waterperry Email: mail@waterperry.org Tel: 07717 069891

WEBSITE: www.waterperry.org

AGENDA

WELCOME AND APOLOGIES FOR ABSENCE

- 1. DECLARATIONS OF INTEREST FOR THIS MEETING
- 2. MINUTES/MATTERS ARISING FROM THE MEETING HELD ON 21st February 2018
 - a. To approve the minutes as a correct record and to agree that the Chairman sign them
 - b. Discussion of matters arising
- 3. **PUBLIC OPEN SESSION** A period of up to 5 minutes per topic will be allowed for members of the public, who are electors or residents in the parish of Waterperry with Thomley, to address the council primarily in respect of items on the agenda of this Parish Council meeting including planning applications, but also in the interests of wider public interest.
- 4. FINANCE AND RISK ASSESSMENTS
 - a. Review 2017/18 Expenditure against Budget
 - b. Make required payments and note of recent receipts
 - c. Consider donation to Wheatley Maple Tree Centre
 - d. Review Risk Assessment for Defibrillator
- 5. RECREATION GROUND / MARQUEE MAINTENANCE
 - a. Football Net and Grass Mats Arrange fitting of them if not done yet
 - b. Entrance Drainage Problems Find out if OCC intend to do something about this
 - c. Land Registration Sue to update on progress
- 6. UPDATE ON OTHER VILLAGE PROJECTS
 - a. Village Road Repairs / Traffic Speed Reduction Speed Survey and OCC offer of a community grant to start consultation process for official 20mph speed limit
 - b. Review options for replacement of Seated Table and Bench in Recreation Ground, along with possibility of a Gazebo
- 7. ARRANGEMENTS FOR APM AND AMP TO INCLUDE DISCUSSING ALLOCATION OF £2,610 CIL PAYMENT TO VILLAGE PROJECTS
- 8. ISSUE OF WATERPERRY SIGNS AT VILLAGE ENTRANCE AND OTHER UNAUTHORISED SIGNS
- 9. **CORRESPONDENCE** Postal correspondence received
- 10. ANY OTHER BUSINESS (for information purposes only)
 - a. New subjects raised will be tabled for the Agenda of the next meeting
- 11. DATE OF NEXT MEETING TO BE AGREED